

A G E N D A



REGULAR MEETING OF THE PLANNING COMMISSION
ORANGE COUNTY, CALIFORNIA

**Wednesday,
March 24, 2021
1:30 P.M.**

PLANNING COMMISSION ROOM, FIRST FLOOR
333 W. Santa Ana Blvd., 10 Civic Center Plaza
Santa Ana, California

TRUNG "JOE" HA
CHAIRMAN
First District

HANG HARPER
VICE-CHAIRWOMAN
COMMISSIONER
Second District

KEVIN RICE
COMMISSIONER
Third District

DAVID E. BARTLETT
COMMISSIONER
Fifth District

CLAUDIA PEREZ
COMMISSIONER
Fourth District

EXECUTIVE OFFICER
Richard Vuong

COUNTY COUNSEL
Nicole Walsh

SECRETARY
Sharon Gilliam

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. Written materials must be received 24 hours in advance of the meeting time, to ensure consideration by the Commission. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and give it to the Secretary seated to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Planning Commission, you may do so during Public Comments at the end of the meeting. When addressing the Planning Commission, it is requested that you state your name for the record. Address the Planning Commission as a whole through the Chair. Comments to individual Commissioners or staff are not permitted. Speakers are limited to three (3) minutes per item with twenty (20) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Secretary.

California Governor Gavin Newsom issued Executive Order N-33-20 on March 19, 2020, for the preservation of public health and safety throughout the entire State of California and to heed the State public health directives from the Department of Public Health. The Governor's Executive Order is found at the following URL: <https://covid19.ca.gov/img/N-33-20.pdf>. Pursuant to the Executive Order, to protect public health, the State Public Health Officer and Director of the California Department of Public Health have ordered all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at <https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19>.

Consistent with this order, there will be limited space available for the public to attend the meeting at the Hall of Administration Building. For purposes of limiting the risk of COVID-19 transmission, recommended social distancing methods will be observed in the hearing room. Interested parties may also send comments on the project via email for to debbie.drasler@ocpw.ocgov.com or ilene.lundfelt@ocpw.ocgov.com. Comments

submitted before the start of meeting will be part of the public record and distributed to the Planning Commission for consideration.

To participate in the meeting remotely, please join the meeting at : <https://ocgov.webex.com/ocgov/onstage/g.php?MTID=eca4a812b87475fe899d4693da1da5313> or dial 1-415-655-0001, enter access code 133 295 0630.

The Agenda is available online at: <https://ocds.ocpublicworks.com/service-areas/oc-development-services/planning-development/hearings-meetings/planning-commission>

In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify Orange County Public Works 72 hours prior to the meeting at (714) 667-9658

PLEDGE OF ALLEGIANCE: Commissioners

ROLL CALL: Commissioners

I. MINUTES OF JANUARY 27, 2021

II. DISCUSSION ITEMS

ITEM #1 PUBLIC HEARING – PA170021 – APPLICANT – BENNETT TRANSPORTATION – AGENT- JOE LAMBERT - LOCATION – 1281 BREA CANYON ROAD, BREA, WITHIN THE 4TH SUPERVISORIAL DISTRICT. ASSESSORS PARCEL NUMBER (APN): 304-171-08.

Applicant, Bennett Transportation, requests approval of a Use Permit to occupy a 39,250 square-foot (0.90 acres) lease pad site as a vehicle storage locale for their equipment leasing business in conformance with Section 7-9-30.2 of the zoning code. A Use Permit is required for the storage of commercial vehicles not specifically identified as a permitted use within the A1 Zoning District.

Recommended Action(s):

1. Receive staff report and public testimony as appropriate;
2. Find that the proposed project is Categorically Exempt from the provisions of the California Environmental Quality Act (CEQA) because it is consistent with the following categorical exemptions: Class 1 (Existing Facilities); Class 3 (New Construction or Conversion of Small Structures); Class 4 (Minor Alterations to Land); and Class 11 (Accessory Structures); and
3. Approve Planning Application PA170021, subject to the attached Findings and Conditions of Approval (Appendices A and B).

ITEM #2 PUBLIC HEARING – PA170022 – APPLICANT – NIETO & SONS TRUCKING, INC. – AGENT- JOE LAMBERT - LOCATION – 1281 BREA CANYON ROAD, BREA, WITHIN THE 4TH SUPERVISORIAL DISTRICT. ASSESSORS PARCEL NUMBER (APN): 304-171-08.

Applicant, Nieto & Sons Trucking, Inc. requests approval of a Use Permit to occupy three contiguous lease pad sites totaling 2.32 acres for vehicle and equipment storage, field office operations, and minor vehicle maintenance in conformance with Section 7-9-30.2 of the zoning code. A Use Permit is required for the storage of commercial vehicles not specifically identified as a permitted use within the A1 Zoning District.

Recommended Action(s):

1. Receive staff report and public testimony as appropriate;
2. Find that the proposed project is Categorically Exempt from the provisions of the California Environmental Quality Act (CEQA) because it is consistent with the following categorical exemptions: Class 1 (Existing Facilities); Class 3 (New Construction or Conversion of Small Structures); Class 4 (Minor Alterations to Land); and Class 11 (Accessory Structures); and
3. Approve Planning Application PA170022, subject to the attached Findings and Conditions of Approval (Appendices A and B).

ITEM #3 PUBLIC HEARING – PA19-0078- SITE DEVELOPMENT PERMIT AND VARIANCE TO ESTABLISH A NEW 462 SQ FT SINGLE-FAMILY RESIDENCE WITH A 462 SQ FT TWO-CAR GARAGE AND 236 SQ FT LOFT. A SITE DEVELOPMENT PERMIT TO CONSTRUCT OVER-HEIGHT RETAINING WALLS IN THE FRONT YARD SETBACK AND VARIANCE FOR A VERTICAL CUT INTO A SLOPE OVER 10 FEET. – APPLICANT – JOHN SALAT – OWNER – ALEXANDER TCHOURBANOV – LOCATION – 20601 TRABUCO OAKS DRIVE, TRABUCO CANYON, (APN 842-102-06), THIRD SUPERVISORIAL DISTRICT.

Recommended Action(s):

1. Receive staff report and public testimony as appropriate;
2. Find that the proposed project is statutorily exempt under California Code of Regulations Title 14, Section 15182 and Government Code Section 65457(a), which exempt residential development projects that are consistent with a specific plan for which an environmental impact report was certified after January 1, 1980. Final EIR No. 531, certified on December 10, 1991 for the Foothill/Trabuco Specific Plan is such a specific plan, and this residential development is consistent with it;
3. Approve Planning Application PA19-0078, a Site Development Permit for a new single-family residential dwelling with attached garage and storage shed, Site Development Permit for over height retaining wall in the front set back and Variance for a vertical cut into the slope for a maximum of 17 feet subject to the attached Findings and Conditions of Approval.

III. EXECUTIVE OFFICER UPDATE

IV. COUNTY COUNSEL UPDATE

V. PLANNING COMMISSIONER COMMENTS

VI. PUBLIC COMMENTS

PLANNING COMMISSIONER COMMENTS:

At this time, members of Planning Commission may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that NO action may be taken on off-agenda items unless authorized by law.

PUBLIC COMMENTS:

At this time members of the public may address the Planning Commission for up to three (3) minutes per speaker regarding any item within the subject matter jurisdiction of the Commission provided that NO action may be taken on off-agenda items unless authorized.

VII. ADJOURNMENT- The next meeting of the Orange County Planning Commission is scheduled for Wednesday, April 14, 2021 at 1:30 pm.