

A G E N D A



REGULAR MEETING OF THE PLANNING COMMISSION  
ORANGE COUNTY, CALIFORNIA

Wednesday,  
August 25, 2021  
1:30 P.M.

PLANNING COMMISSION ROOM, FIRST FLOOR  
333 W. Santa Ana Blvd., 10 Civic Center Plaza  
Santa Ana, California

**TRUNG "JOE" HA**  
CHAIRMAN  
First District

**HANG HARPER**  
VICE-CHAIRWOMAN  
COMMISSIONER  
Second District

**KEVIN RICE**  
COMMISSIONER  
Third District

**DAVID E. BARTLETT**  
COMMISSIONER  
Fifth District

**CLAUDIA PEREZ**  
COMMISSIONER  
Fourth District

EXECUTIVE OFFICER  
Richard Vuong

COUNTY COUNSEL  
Nicole Walsh

SECRETARY  
Sharon Gilliam

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. Written materials must be received 24 hours in advance of the meeting time, to ensure consideration by the Commission. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and give it to the Secretary seated to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Planning Commission, you may do so during Public Comments at the end of the meeting. When addressing the Planning Commission, it is requested that you state your name for the record. Address the Planning Commission as a whole through the Chair. Comments to individual Commissioners or staff are not permitted. Speakers are limited to three (3) minutes per item with twenty (20) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Secretary.

California Governor Gavin Newsom issued Executive Order N-33-20 on March 19, 2020, for the preservation of public health and safety throughout the entire State of California and to heed the State public health directives from the Department of Public Health. The Governor's Executive Order is found at the following URL: <https://covid19.ca.gov/img/N-33-20.pdf>. Pursuant to the Executive Order, to protect public health, the State Public Health Officer and Director of the California Department of Public Health have ordered all individuals living in the State of California to stay home or at their place of residence except as needed to maintain continuity of operations of the federal critical infrastructure sectors, as outlined at <https://www.cisa.gov/identifying-critical-infrastructure-during-covid-19>.

Consistent with this order, there will be limited space available for the public to attend the meeting at the Hall of Administration Building. For purposes of limiting the risk of COVID-19 transmission, recommended social distancing methods will be observed in the hearing room. Interested parties may also send comments on the

project via email for to [judy.kim@ocpw.ocgov.com](mailto:judy.kim@ocpw.ocgov.com). Comments submitted before the start of meeting will be part of the public record and distributed to the Planning Commission for consideration.

To participate in the meeting remotely, please join the meeting at: : : <https://ocgov.webex.com/ocgov/onstage/g.php?MTID=e32db542f055f69a2cfc1275d6802c86a> or dial 1-415-655-0001, enter access code 177 113 2033.

The Agenda is available online at: <https://ocds.ocpublicworks.com/service-areas/oc-development-services/planning-development/hearings-meetings/planning-commission>

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In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify Orange County Public Works 72 hours prior to the meeting at (714) 667-9658  
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PLEDGE OF ALLEGIANCE: Commissioners

ROLL CALL: Commissioners

**I. MINUTES OF MAY 26, 2021**

**II. DISCUSSION ITEMS**

**ITEM #1 DISCUSSION ITEM – PA20-0255 – APPLICANT – OC DEVELOPMENT SERVICES – COUNTYWIDE**

Staff is requesting the Planning Commission approve PA20-0255 and certify the applicants listed therein to be placed on the County’s “Certified Acoustical Consultants” list for a period of five (5) years.

**Recommended Action(s):**

1. Receive staff report
2. Find that the proposed Certification of Acoustical Consultants is not a ‘project’ per CEQA Guidelines Section 15378 and Public Resources Code 21065;
3. Find that the subject applicants meet the minimum qualifications as specified in the County’s ‘Land Use/Noise Compatibility Manual’ adopted by the Board of Supervisors Resolution 93-1391; and
4. Approve Planning Application PA20-0255 for the certification of the subject applicants for inclusion in the County’s list of “Certified Acoustical Consultants” for a period of five (5) years, subject to the attached Findings and Conditions of Approval.

**III. EXECUTIVE OFFICER UPDATE**

**IV. COUNTY COUNSEL UPDATE**

**V. PLANNING COMMISSIONER COMMENTS**

**VI. PUBLIC COMMENTS**

**PLANNING COMMISSIONER COMMENTS:**

*At this time, members of Planning Commission may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that NO action may be taken on off-agenda items unless authorized by law.*

**PUBLIC COMMENTS:**

*At this time members of the public may address the Planning Commission for up to three (3) minutes per speaker regarding any item within the subject matter jurisdiction of the Commission provided that NO action may be taken on off-agenda items unless authorized.*

**VII. ADJOURNMENT**- The next meeting of the Orange County Planning Commission is scheduled for Wednesday, September 8, 2021 at 1:30 pm.