

A G E N D A



REGULAR MEETING OF THE PLANNING COMMISSION  
ORANGE COUNTY, CALIFORNIA

Wednesday,  
December 13, 2023  
1:30 P.M.

COUNTY ADMINISTRATION SOUTH BUILDING  
601 N. Ross Street, Multipurpose Room 103 & 105  
Santa Ana, California 92701

**CLAUDIA PEREZ**  
CHAIRWOMEN  
Fourth District

**MARIA CEJA**  
COMMISSIONER  
Second District

**TRUNG "JOE" HA**  
COMMISSIONER  
First District

**DAVID E. BARTLETT**  
COMMISSIONER  
Fifth District

**KEVIN RICE**  
COMMISSIONER  
Third District

EXECUTIVE OFFICER  
Justin Kirk

COUNTY COUNSEL  
Nicole Walsh

SECRETARY  
Marissa Leahy

This agenda contains a brief description of each item to be considered. Except as provided by law, no action shall be taken on any item not appearing in the agenda. Written materials must be received 24 hours in advance of the meeting time, to ensure consideration by the Commission. To speak on an item, complete a Speaker Request Form(s) identifying the item(s) and give it to the Secretary seated to the left of the podium. To speak on a matter not appearing in the agenda, but under the jurisdiction of the Planning Commission, you may do so during Public Comments at the end of the meeting. When addressing the Planning Commission, it is requested that you state your name for the record. Address the Planning Commission as a whole through the Chair. Comments to individual Commissioners or staff are not permitted. Speakers are limited to three (3) minutes per item with twenty (20) minutes cumulative for the entire meeting. Power Point and video presentations must be requested in advance of the meeting through the Secretary.

*Supporting documentation is available for review in the Orange County Public Works office at, 601 N. Ross Street, Santa Ana, 92701 8:00 am - 5:00 pm, Monday-Friday.*

The Agenda is available online at: <https://ocds.ocpublicworks.com/service-areas/oc-development-services/planning-development/hearings-meetings/planning-commission>

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In compliance with the Americans with Disabilities Act, those requiring accommodations for this meeting should notify Orange County Public Works 72 hours prior to the meeting at (714) 667-9658  
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PLEDGE OF ALLEGIANCE: Commissioners

ROLL CALL: Commissioners

**I. MINUTES OF AUGUST 23, 2023 & NOVEMBER 8, 2023**

**II. DISCUSSION ITEMS**

**ITEM #1 PUBLIC HEARING - PA23-0052 – APPLICANT - CHAD JACKSON, PRESIDENT OF FAIRMONT SCHOOLS – LOCATION 12421 NEWPORT AVE (APN: 401-191-02) AND 12381 NEWPORT AVE (APN: 401-191-25) IN UNINCORPORATED TUSTIN WITHIN THE SECOND (2ND) SUPERVISORIAL DISTRICT**

Applicant is requesting for a Use Permit to: allow for the Fairmont Private School, located at 12421 Newport Avenue, to expand their operation into the adjacent property, located at 12381 Newport Avenue, and establish “Educational Institution” as the principal land use for both properties; increase the enrollment capacity to 420 students from 320; install a 6’ high perimeter fence around both properties; approve a reduction in the required parking for the new use; and make interior and exterior modifications to the existing school and church buildings. The two parcels will be merged under single ownership and no new buildings are proposed.

**RECOMMENDED ACTION(S):**

OC Development Services/Planning recommends the Planning Commission:

1. Receive the staff report and public testimony as appropriate;
2. Find that the proposed project is exempt from CEQA per CEQA Guidelines Section 15302 Class 2 (Replacement and Reconstruction) for the replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the structure replaced and will have substantially the same purpose and capacity as the structure replaced; and
3. Approve Planning Application PA23-0052 for a Use Permit, subject to the Findings and Conditions of Approval provided as Attachments 1 and 2 to this report.

**ITEM #2 APPROVAL OF 2024 MEETING DATES**

**III. EXECUTIVE OFFICER UPDATE**

**IV. COUNTY COUNSEL UPDATE**

**V. PLANNING COMMISSIONER COMMENTS**

**VI. PUBLIC COMMENTS**

**PLANNING COMMISSIONER COMMENTS:**

*At this time, members of Planning Commission may comment on agenda or non-agenda matters and ask questions of or give directions to staff; provided that NO action may be taken on off-agenda items unless authorized by law.*

**PUBLIC COMMENTS:**

*At this time members of the public may address the Planning Commission for up to three (3) minutes per speaker regarding any item within the subject matter jurisdiction of the Commission provided that NO action may be taken on off-agenda items unless authorized.*

**VII. ADJOURNMENT-** The next meeting of the Orange County Planning Commission is tentatively scheduled for Wednesday, January 10, 2024, at 1:30 pm.