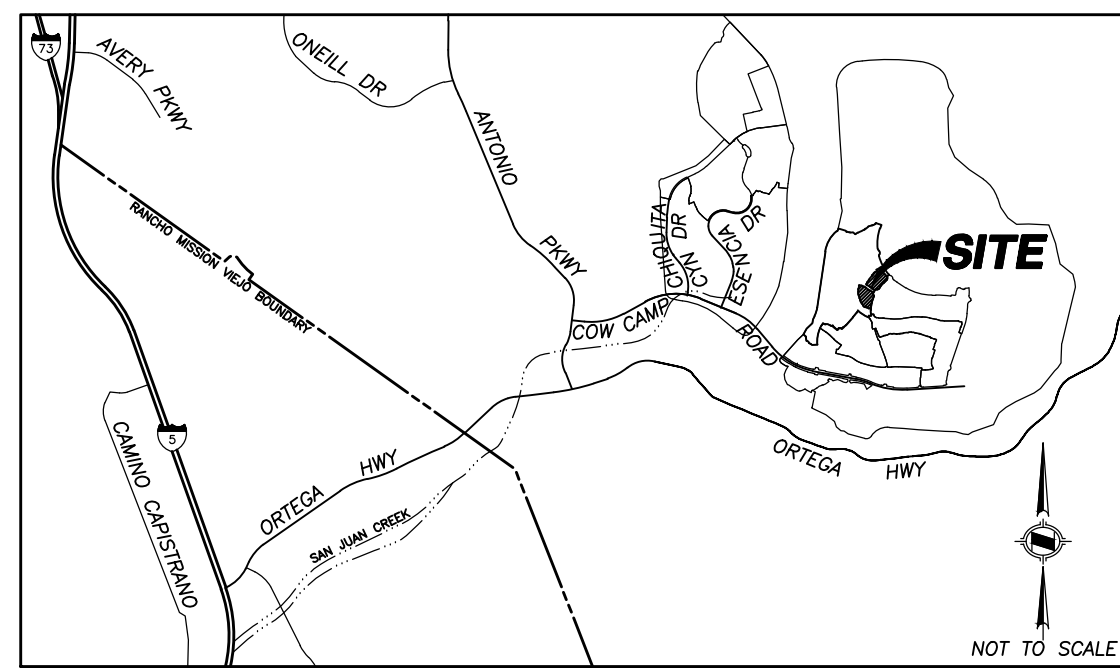


VICINITY MAP

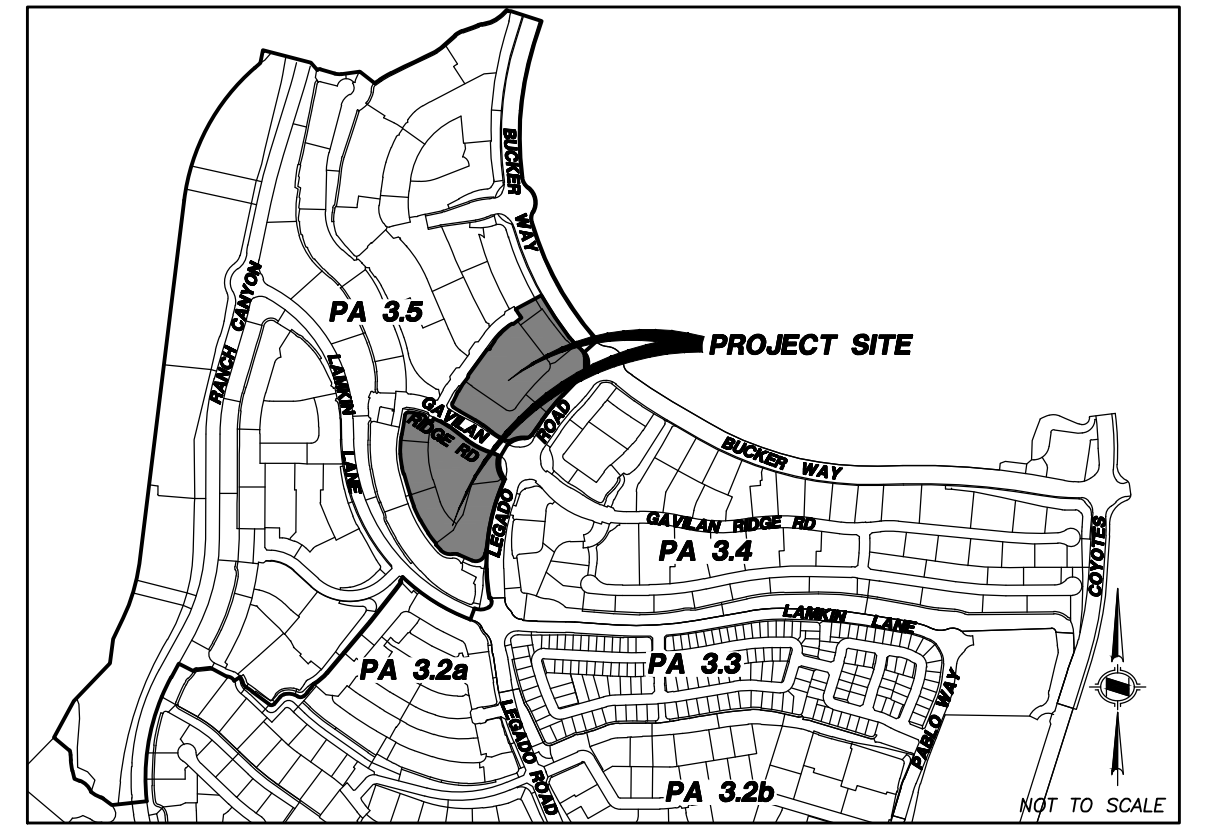


VESTING TENTATIVE TRACT MAP 19324

RMV PLANNING AREA 3 SUBAREA 3.5 AQ13

LEGAL DESCRIPTION

LOTS 1 THROUGH 9 AND 54 IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON "A" TRACT 17935



LOCATION MAP

NOTES

- EXISTING LAND USE: VACANT LAND. PREVIOUSLY MASS GRADED PER GR022-0016 & ROUGH GRADED PER GR024-0045 TO ALLOW FOR FUTURE DEVELOPMENT.
- PROPOSED LAND USE: RESIDENTIAL - 101 DWELLING UNITS.
- EXISTING ZONING: LOCATED WITHIN RANCH PLAN PLANNED COMMUNITY PLANNING AREA 3 AND SUBAREA PLAN PA 3.5, IS ZONED AS A DEVELOPMENT AREA BY THE RANCH PLAN PC TEXT, AND SHALL BE PROCESSED PER THE IMPLEMENTATION PROCEDURES DETAILED IN SECTION 1.1.C OF THE PC TEXT.
- THE PLANNING AREA 3 MASTER AREA PLAN AND SUBAREA PLAN 3.5 (PA24-0181) DESIGNATE THE PROJECT SITE AS RESIDENTIAL.
- GRADING PLANS MAY BE PROCESSED CONCURRENTLY WITH A TENTATIVE TRACT MAP, PER A CONJUNCTIVE PROCESSING REQUEST LETTER. PLAN CHECKING OF ROUGH GRADE PLANS OR PRECISE GRADE PLANS MAY PROCEED, BUT APPROVAL OF THE GRADING PLAN MUST FOLLOW VTIM APPROVAL.
- CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA) IMPACTS HAVE BEEN ADDRESSED BY THE RANCH PLAN FINAL PROGRAM ER 583 AND ADDENDUM 3.1.
- ADJACENT LAND USE ZONING (ALL RANCH PLAN PLANNED COMMUNITY):
NORTH PUBLIC STREET (BUCKER WAY) / FUTURE RESIDENTIAL (PA311)
SOUTH PUBLIC STREET (TBD) / FUTURE RESIDENTIAL (VTIM 19322)
EAST PUBLIC STREET (LEGADO ROAD) / FUTURE RESIDENTIAL (VTIM 19305)
WEST PUBLIC STREETS (TBD & HORIZON DRIVE) / FUTURE RESIDENTIAL (VTIM 19322, VTIM 19321 & VTIM 19323)
- SANITARY SEWER SERVICES PROVIDED BY: SANTA MARGARITA WATER DISTRICT.
- DOMESTIC WATER SERVICE PROVIDED BY: SANTA MARGARITA WATER DISTRICT.
- NON-DOMESTIC RECYCLED WATER SERVICE PROVIDED BY: SANTA MARGARITA WATER DISTRICT.
- ALL PROPOSED UTILITIES ARE TO BE UNDERGROUND WITH THE EXCEPTION OF ELECTRICAL TRANSMISSION LINES GREATER THAN 66KV. PROPOSED UTILITY LOCATIONS SHOWN ON THE MAP ARE APPROXIMATE. ACTUAL LOCATIONS AND EASEMENT WIDTHS WILL BE REFLECTED ON FINAL TRACT MAP(S).
- GAS: SOUTHERN CALIFORNIA GAS COMPANY
ELECTRIC: SAN DIEGO GAS AND ELECTRIC
TELEPHONE: AT&T AND COX COMMUNICATIONS
CABLE TELEVISION: COX COMMUNICATIONS

- PROJECT SITE IS WITHIN THE CAPISTRANO UNIFIED SCHOOL DISTRICT.
- DRAINAGE SYSTEM WILL BE DEVELOPED IN ACCORDANCE WITH THE O.C. PUBLIC WORKS AND COUNTY OF ORANGE FLOOD CONTROL DISTRICT STANDARDS AND THE "MASTER PLAN OF DRAINAGE" FOR TRACT NO. 17935 SA 3.5 PREPARED BY HUNSAKER & ASSOCIATES. STORM FLOWS TRIBUTARY TO THE SITE SHALL BE INTERCEPTED AND CONVEYED AROUND THE SITE VIA THE STORM DRAIN SYSTEMS SHOWN HEREON. ALL STORM DRAINS SHOWN HEREON ARE PRELIMINARY. STORM DRAIN PLANS WILL BE PREPARED.
- STREET IMPROVEMENTS SHOWN HEREON SHALL MEET THE REQUIREMENTS OF THE COUNTY OF ORANGE AND THE RANCH PLAN ALTERNATIVE DEVELOPMENT STANDARDS.
- ALL SLOPES SHALL BE CONSTRUCTED AT A MAXIMUM SLOPE RATIO OF 2:1 UNLESS OTHERWISE NOTED.
- GRADING FOR VESTING TENTATIVE TRACT MAP NO. 19324 MAY BE ACCOMPLISHED IN MULTIPLE PHASES.
- ALL PROPOSED STORM DRAINS SHOWN HEREON ARE PRELIMINARY. STORM DRAIN PLANS WILL BE PREPARED PRIOR TO RECODATION OF THE FINAL MAP.
- BACKBONE AND OFFSITE FACILITIES FOR VESTING TENTATIVE TRACT NO. 19324 MAY BE PHASED AND COORDINATED WITH THE INITIAL GRADING AND DEVELOPMENT.
- ACCESS TO THE SITE IS PROPOSED VIA GAVILAN RIDGE ROAD AND HORIZON DRIVE. STREETS ARE PUBLIC AND ALLEYS ARE PRIVATE.
- PUBLIC EASEMENTS (IF NECESSARY) FOR SIDEWALK PURPOSES WILL BE REFLECTED ON THE FINAL MAPS.
- THE APPLICANT REQUESTS THE OPTION OF RECORDING MULTIPLE FINAL MAPS FROM THIS VESTING TENTATIVE TRACT MAP PER SECTION 66456.1 OF THE STATE OF CALIFORNIA GOVERNMENT CODE (SUBDIVISION MAP ACT), AS AMENDED MARCH 1982.
- LANDSCAPING WITHIN MEDIAN AREAS, STREET ISLANDS, AND PARKWAYS WILL BE MAINTAINED BY A MASTER MAINTENANCE CORPORATION ESTABLISHED FOR THE BENEFIT OF THE PROPERTY OWNERS.
- THIS MAP IS AN APPLICATION FOR A DEVELOPMENT PERMIT PURSUANT TO SECTION 65943 OF THE CALIFORNIA GOVERNMENT CODE.
- PROPOSED UTILITIES, AND EASEMENTS, INCLUDING BUT NOT LIMITED TO PUBLIC UTILITIES, FIRE ACCESS, PRIVATE ACCESS, PRIVATE UTILITY AND ACCESS ARE APPROPRIATE. ACTUAL UTILITY AND TRAIL LOCATIONS AND EASEMENT WIDTHS WILL BE REFLECTED ON THE FINAL MAPS, OR BY SEPARATE EASEMENT DOCUMENTS SUBSEQUENT TO FINAL MAP RECODATION.
- STREET CENTERLINE RATES OF GRADE WILL BE MAINTAINED 1% AND 10% UNLESS SHOWN OTHERWISE.
- THE SUBDIVIDED PROPERTY SHOWN HEREON IS CONSIDERED "CONTIGUOUS UNITS" OF LAND PURSUANT TO SECTION 66424 OF THE CALIFORNIA SUBDIVISION MAP ACT, AS AMENDED.
- EASEMENTS FOR PUBLIC USE MAY BE CREATED ON THE FINAL MAPS OR BY SEPARATE INSTRUMENTS SUBSEQUENT TO FINAL MAP RECODATION FOR PUBLIC USE OVER FACILITIES SUCH AS, BUT NOT LIMITED TO, WATER QUALITY ELEMENTS, NEIGHBORHOOD ELECTRICAL VEHICLE PATHS AND OTHER FACILITIES AS MAY BE DETERMINED.
- ACCESS TO STORM DRAINS AND BASINS FOR MAINTENANCE PURPOSES SHALL BE PROVIDED TO THE COUNTY OF ORANGE OR OCOF AS APPROPRIATE.
- PER THE RANCH PLAN PLANNED COMMUNITY-WIDE ALTERNATIVE DEVELOPMENT STANDARDS DATED MARCH 14, 2007 AND APPROVED AMENDMENT SEPTEMBER 26, 2016, AND AS ALLOWED BY RANCH PLAN PC TEXT (GENERAL REGULATION 25) THE FOLLOWING ALTERNATIVE DEVELOPMENT STANDARDS (ADS) ARE PROPOSED AS PART OF THIS "A" TENTATIVE TRACT MAP, OR MAY BE PROPOSED AS PART OF SUBSEQUENT "B" TENTATIVE TRACT MAPS:
A-1 36-FOOT DOUBLE LOADED STREETS (UP TO 800 ADT)
A-11 CURB RETURNS AT EACH RESIDENTIAL DRIVEWAY
A-18 MODIFIED KNUCKLE
A-20 ALTERNATIVE NEIGHBORHOOD SIDEWALK DETAIL CURB-SEPARATED WALKWAY
A-22 ALTERNATIVE DRIVEWAY APPROACHES IN CUL-DE-SAC CONDITIONS
A-39 CURB CORE OUTLET AND CLEANOUT DETAIL
A-40 PRIVATE AREA DRAIN CONNECTION TO DETAIL BASIN INLET
B-2 INTERSECTION SIGHT LINE STANDARDS
B-9 MODIFIED COLOR OF CURB RAMP DETECTABLE WARNING SURFACE
D-3 REDUCED AGE QUALIFIED PARKING
D-40 PLANNED CONCEPT DETACHED DWELLINGS SETBACKS
D-8 PLANNED CONCEPT RESIDENTIAL LOTS GREATER THAN 3,000 SF
D-14 TWO-FAMILY RESIDENCES (DUPLICATES)
G-4 CURB (AND GUTTER) OPTIONS ON PRIVATE STREETS, PRIVATE DRIVES & ALLEYS
G-7 REDUCED LOCAL DEPRESSION ON PRIVATE STREETS
G-8 REDUCED LOCAL DEPRESSION ON PUBLIC STREETS
G-9 ROLLED CURB ON PRIVATE STREETS
G-10 GRATED INLET CATCH BASINS WITH ROLLED CURB ON PRIVATE STREETS
G-11 REDUCED LOCAL DEPRESSION WITH ROLLED CURB ON PRIVATE STREETS
J-5 CLASS III NEV ROUTE
- THE EXPIRATION DATE OF THIS TENTATIVE MAP SHALL RUN CONCURRENT WITH (AND NOT TERMINATE PRIOR TO) THE EXPIRATION OF THE DEVELOPMENT AGREEMENT, EVEN IF THAT TIME FRAME EXCEEDS TEN YEARS, BASED ON GOVERNMENT CODE SECTION 66452.6(a)(1)

EASEMENT NOTES

- INDICATES A PROPOSED EASEMENT FOR SEWER, WATER, AND ACCESS PURPOSES DEDICATED PER FINAL MAP 19324 TO THE SANTA MARGARITA WATER DISTRICT.
- INDICATES A PROPOSED RECIPROCAL ACCESS EASEMENT, MINIMUM 30 FOOT WIDE, FOR THE BENEFIT OF ALL LOTS IN TRACT NO. 19324.
- INDICATES A PROPOSED EASEMENT FOR STORM DRAIN AND ACCESS PURPOSES DEDICATED PER FINAL MAP 19324 TO THE COUNTY OF ORANGE. THE COUNTY WILL NOT BE RESPONSIBLE FOR THE REPLACEMENT OF ANY SPECIAL FEATURES SURFACE IMPROVEMENT OTHER THAN STREET SECTIONS IMPROVEMENTS AND PLANTING LANDSCAPING.

SLOPE DESIGNATIONS:

ALL MANUFACTURED SLOPES TO HAVE TERRACE AND DOWN DRAINS AS REQUIRED BY THE COUNTY OF ORANGE GRADING CODE REQUIREMENTS, BUT ARE NOT SHOWN HEREON FOR CLARITY.

- MAINTAINED BY MASTER HOA
- MAINTAINED BY INDIVIDUAL LOT OWNER

STATEMENT OF OWNERSHIP

RMV PA3 DEVELOPMENT, LLC, IS THE OWNER OF THAT PORTION OF PA3 COVERED BY TT19324, AND AUTHORIZED TO EXECUTE AND DELIVER ALL DOCUMENTS THAT ARE NECESSARY AND APPROPRIATE FOR PROCESSING AND IMPLEMENTING THE PA3 DEVELOPMENT PROGRAM. SAID AUTHORIZATION INCLUDES, BUT IS NOT LIMITED TO THE EXECUTION AND DELIVERY OF SUCH APPLICATIONS, AGREEMENTS AND OTHER DOCUMENTS AS ARE REQUIRED BY THE COUNTY OF ORANGE IN CONNECTION WITH THE PROCESSING AND DEVELOPMENT OF PA3. BY: RANCHO MISSION VUE, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED AGENT AND MANAGER

DATED THIS 11/7/2025

BY: *Jeremy T. Laster*

PRINTED NAME: **Jeremy T. Laster**

TITLE: **President**

BY: *Elise L. Millington*

PRINTED NAME: **Elise L. Millington**

TITLE: **CDD**

BENCHMARK

QCS BM "AP-02-00" (NAVD88) ELEVATION: 238.11' FOUND 3-3/4" QCS ALUMINUM BENCHMARK DISK STAMPED "AP-02-99", SET IN THE NORTHEASTLY CORNER OF A CONCRETE BRIDGE DECK. MONUMENT IS LOCATED IN THE NORTHEASTLY CORNER OF ANTONIO PARKWAY AND ITS OVERCROSSING OF SAN JUAN CREEK.

ENGINEERS STATEMENT

I HEREBY STATE THAT THIS MAP WAS PREPARED UNDER MY SUPERVISION AND THAT THE OWNER OF RECORD HAS KNOWLEDGE OF AND CONSENTS TO THE FILING OF THIS MAP.

DATE: 10/22/2025

BRANDON M. DIEDA

bdieda@proeng.net

REGISTERED PROFESSIONAL ENGINEER

BRANDON M. DIEDA

C 83898

STATE OF CALIFORNIA

CIVIL

DATE: 10/22/2025

REVISION

DATE

DESCRIPTION

DESIGNED BY: **BD, MO**

DRAFTED BY: **BD, OC**

CHECKED BY: **BD**

DATE: **10/22/2025**

COUNTY FILE NO.: **VTIM 19324**

SHEET **VTIM-1**

COUNTY OF ORANGE

VESTING TENTATIVE TRACT MAP 19324

RANCH PLAN - PLANNING AREA 3

SUBAREA 3.5 AQ13

SOUTHWEST SIDE OF LEGADO ROAD AND BUCKER WAY

PLOTTED BY: Brandon Dieda DATE: Oct. 22, 2025 05:16:54 PM FILE: N:\25.047.000\VTIM\AQ13-VTIM 19324.dwg

REVIEWED FOR CODE COMPLIANCE

THESE PLANS AND DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN COMPLIANCE WITH THE CALIFORNIA BUILDING CODE AND THE CALIFORNIA ENGINEERING BOARD'S RECOMMENDATIONS. THIS APPROVAL DOES NOT GUARANTEE THE ACCURACY OR COMPLETENESS OF THESE DOCUMENTS OR THE RESULTS OF THEIR IMPLEMENTATION. IT IS THE RESPONSIBILITY OF THE USER TO OBTAIN ALL NECESSARY PERMITS AND TO FOLLOW ALL APPLICABLE REGULATIONS AND ORDINANCES.

TAIT & ASSOCIATES INC.

11/04/2025

Signature

Date

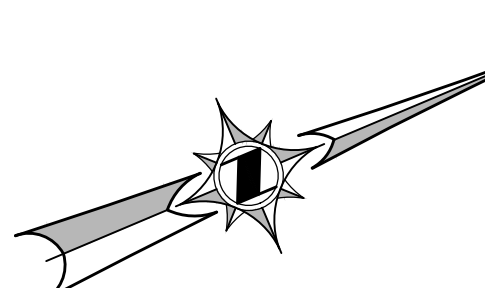
LEGEND

- TRACT BOUNDARY
- PROPOSED LOT LINE
- EXISTING CONTOUR LINE
- RIGHT OF WAY
- TOP OF SLOPE
- TOE OF SLOPE
- DAYLIGHT LINE
- PROPOSED EASEMENT
- PROPOSED RETAINING WALL
- EXISTING EASEMENT PER VTIM 17935
- LINE OF SIGHT

- EXISTING CONTOUR
- EXISTING STORM DRAIN (RCP)
- EXISTING WATER
- EXISTING SEWER
- EXISTING RECYCLED WATER
- PROPOSED STORM DRAIN (RCP)
- PROPOSED STORM DRAIN (PVC)
- PROPOSED WATER
- PROPOSED SEWER
- PROPOSED FIRE HYDRANT
- LOT NUMBER
- PAD ELEVATION
- UNIT NUMBER

- STORM DRAIN INLET TYPE I
- STORM DRAIN INLET TYPE II
- 12"x12" GRATED INLET CATCH BASIN
- STORM DRAIN JUNCTION STRUCTURE TYPE 1
- SEWER MANHOLE

RELATED CASES:
SITE DEVELOPMENT PLAN PA35-0056
MASTER WOMP WQ24-0048



SCALE: 1" = 40'

OWNER: RMV PA3 DEVELOPMENT, LLC

2881 ORANGE HIGHWAY

SAN JUAN CAPISTRANO, CA 92694

ATTN: JAY BULLOCK

jbullock@ranchomv.com

APPLICANT: tri pointe HOMES

5 Peters Canyon Rd, Suite 100

Irvine, CA 92618

(949) 479-8800

stephanie.fabbri@tripointehomes.com

PREPARED BY: PROACTIVE

ENGINEERING CONSULTANTS

27051 Towne Center Drive, Suite 270

Foothill Ranch, CA 92610 (949) 716-7460



PROJECT SUMMARY

LOT NUMBERS	TOTAL LOTS	ACRES	GROSS %	NET %	PROPOSED LAND USE	
Lots 6,12,18,21,22,25, 30,41,50,53-58	15	1.61	10.50%	14.48%	RESIDENTIAL SFD	
Lots 1-5,7-11,13- 17,19,20,23,24, 26-29,31-40,42- 49,51,52	43	8.42	54.73%	75.49%	RESIDENTIAL DUPLEX	
A-X	24	1.70	11.04%	15.23%	PRIVATE COURT	
Y-MM	15	1.12	7.27%	10.03%	LANDSCAPE LOT	
NN	1	0.14	0.89%	1.23%	SLOPE/ LANDSCAPE	
PUBLIC STREETS		2.40	15.57%	21.48%	PUBLIC STREET R.O.W.	
TOTALS	98					
TOTAL DU	101					
GROSS DEVELOPMENT AREA		15.38	ALL LOTS 1-58, A-NN		6.57	DJ/AC GROSS DENSITY
NET ACRES		11.15	LESS R.O.W.,PVT. CT. SLOPE/LANDSCAPE		9.06	DJ/AC NET DENSITY
NET RESIDENTIAL AREA		11.28	LESS R.O.W. & PRIVATE COURTS		8.95	DJ/AC NET RESIDENTIAL DENSITY

NUMBERED LOT AREA SUMMARY

LOT NUMBER	LOT SIZE S.F.	LOT SIZE ACRES	LOT NUMBER	LOT SIZE S.F.	LOT SIZE ACRES
1	7,754	0.18	30	4,073	0.09
2	7,426	0.17	31	8,872	0.20
3	7,583	0.17	32	8,597	0.20
4	8,060	0.18	33	9,033	0.21
5	9,891	0.22	34	8,927	0.20
6	5,012	0.12	35	8,472	0.19
7	8,379	0.19	36	7,820	0.18
8	8,804	0.20	37	7,592	0.17
9	8,446	0.19	38	8,497	0.20
10	9,435	0.22	39	8,479	0.19
11	8,090	0.19	40	7,566	0.17
12	5,637	0.13	41	5,504	0.13
13	7,898	0.18	42	8,970	0.21
14	7,519	0.17	43	8,175	0.19
15	7,591	0.17	44	8,585	0.20
16	7,849	0.18	45	8,930	0.21
17	8,661	0.20	46	8,886	0.20
18	4,282	0.10	47	13,187	0.30
19	9,609	0.22	48	8,794	0.20
20	8,191	0.19	49	8,013	0.18
21	3,634	0.08	50	6,110	0.14
22	3,634	0.08	51	8,383	0.19
23	8,191	0.19	52	10,342	0.24
24	9,625	0.22	53	4,411	0.10
25	3,877	0.09	54	4,123	0.09
26	8,362	0.19	55	4,632	0.11
27	7,519	0.17	56	5,433	0.12
28	7,478	0.17	57	4,725	0.11
29	8,596	0.20	58	5,223	0.12
TOTAL				431,662	10.03

LETTERED LOT AREA SUMMARY

LOT NUMBER	SQ. FT.	ACRES	USE
A	16,637	0.38	PRIVATE COURT
B	1,888	0.04	PRIVATE COURT
C	1,888	0.04	PRIVATE COURT
D	4,460	0.10	PRIVATE COURT
E	1,933	0.04	PRIVATE COURT
F	2,192	0.05	PRIVATE COURT
G	3,158	0.07	PRIVATE COURT
H	1,888	0.04	PRIVATE COURT
I	1,888	0.04	PRIVATE COURT
J	3,392	0.08	PRIVATE COURT
K	3,392	0.08	PRIVATE COURT
L	2,396	0.06	PRIVATE COURT
M	3,537	0.08	PRIVATE COURT
N	2,013	0.05	PRIVATE COURT
O	1,889	0.04	PRIVATE COURT
P	1,889	0.04	PRIVATE COURT
Q	1,888	0.04	PRIVATE COURT
R	1,922	0.04	PRIVATE COURT
S	6,226	0.14	PRIVATE COURT
T	2,136	0.05	PRIVATE COURT
U	1,874	0.04	PRIVATE COURT
V	1,703	0.04	PRIVATE COURT
W	2,278	0.05	PRIVATE COURT
X	1,499	0.03	PRIVATE COURT
Y	10,081	0.23	LANDSCAPE LOT
Z	5,136	0.12	LANDSCAPE LOT
AA	5,304	0.12	LANDSCAPE LOT
BB	2,354	0.05	LANDSCAPE LOT
CC	450	0.01	LANDSCAPE LOT
DD	2,611	0.06	LANDSCAPE LOT
EE	3,403	0.08	LANDSCAPE LOT
FF	2,696	0.06	LANDSCAPE LOT
GG	2,419	0.06	LANDSCAPE LOT
HH	2,179	0.05	LANDSCAPE LOT
II	1,716	0.04	LANDSCAPE LOT
JJ	1,258	0.03	LANDSCAPE LOT
KK	6,948	0.16	LANDSCAPE LOT
LL	1,400	0.03	LANDSCAPE LOT
MM	965	0.02	LANDSCAPE LOT
NN	5,961	0.14	SLOPE/LANDSCAPE
TOTAL	128,847	2.96	

EASEMENT NOTES

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SLOPE DESIGNATIONS

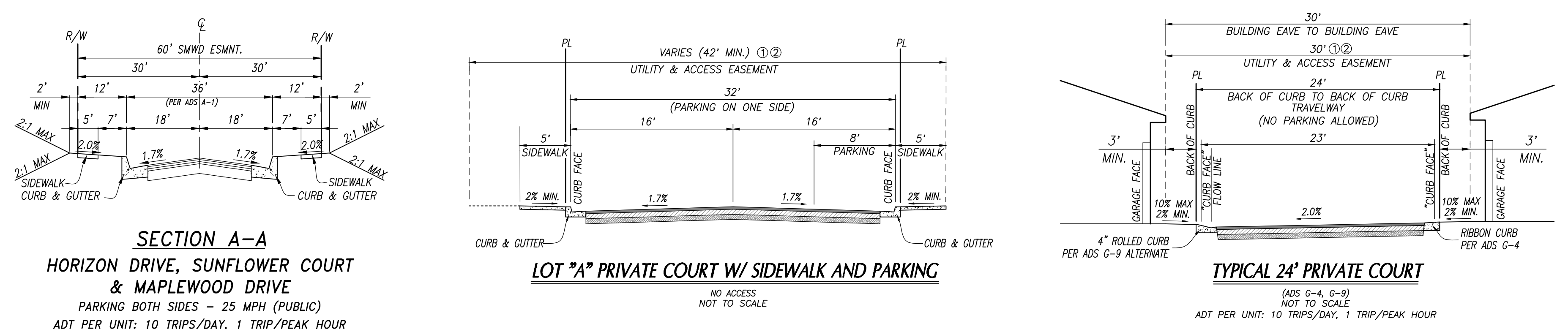
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(A) MAINTAINED BY MASTER HOA
(B) MAINTAINED BY INDIVIDUAL LOT OWNER

LEGEND

- TRACT BOUNDARY
- PROPOSED LOT LINE
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- STORM DRAIN INLET TYPE II
- 12"x12" GRATED INLET CATCH BASIN
- STORM DRAIN JUNCTION STRUCTURE TYPE 1
- SEWER MANHOLE

TYPICAL STREET SECTIONS & DETAILS



REVIEWED FOR CODE COMPLIANCE

THESE PLANS AND DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN COMPLIANCE WITH THE APPLICABLE JURISDICTION CODE REQUIREMENTS. COORDINATE OF A REVIEW IS RECOMMENDED SUBJECT TO APPROVAL BY OTHER REVIEWERS AND ANY NOTICES CONCERNING THE REVIEWER'S COMMENTS WILL BE FORWARDED TO THE REVIEWER'S OFFICE. THE REVIEWER'S OFFICE WILL BE RESPONSIBLE FOR THE REVIEWER'S COMMENTS AND ANY OTHER RECORDS DOCUMENTS PER CURRENT CODES.

TAIT & ASSOCIATES INC.

Signature: [Signature] Date: 11/04/2025

OWNER: RMV PA3 DEVELOPMENT, LLC 28811 ORTEGA HIGHWAY SAN JUAN CAPISTRANO, CA 92694 ATTN: JAY BULLOCK jbullock@ranchomv.com		APPLICANT: tri pointe HOMES 5 Peters Canyon Rd, Suite 100 Irvine, CA 92606 stephanie.fabbri@tripointahomes.com		PREPARED BY: PROACTIVE ENGINEERING CONSULTANTS 27051 Towne Center Drive, Suite 270 Foothill Ranch, CA 92610 (949) 716-7460	
COUNTY OF ORANGE					
VESTING TENTATIVE TRACT MAP 19324					
RANCH PLAN - PLANNING AREA 3					
SUBAREA 3.5 AQ13					
SOUTHWEST SIDE OF LEGADO ROAD AND BUCKER WAY					
DESIGNED BY: BD, MO		DATE: 10/22/2025		COUNTY FILE NO.: VTTM 19324	
DRAFTED BY: BD, OG				SHEET VTTM-2	
CHECKED BY: BD					

PLOTTED BY: Brandon Diebold DATE: Oct. 22, 2025 05:23:27 PM FILE: N:\25.047.000\VTM\AQ13-VTTM 19324.dwg